

*DRUK PADMA KARPO SCHOOL, SHEY*

(Book Prescribed for the session 2024-2025)

**Books Prescribed for Class Nursery.**

| S.no | Subject     | Name of the book                       | Publisher            |
|------|-------------|--|----------------------|
| 1    | Maths       | Grow up number activity 1-10           | Peace Publication    |
| 2.   | Art & Craft | Impression                             | Sun Beam Publication |
| 3.   | English     | Cardova Small Letter (Part 1 & Part 2) | Cordova              |

**Books Prescribed for Class LKG.**

| S.no | Subject     | Name of the book                          | Publisher             |
|------|-------------|---|-----------------------|
| 1    | Maths       | Growing up with numbers Activity 1 to 100 | Peace Publications    |
| 2.   | English     | Jolly English Reader Level-1              | Sunbeam               |
| 3.   | EVS         | Our Amazing World                         | Sunbeam               |
| 4.   | Art & Craft | Begin with Art (B)                        | Som Sudha Publication |

**Books Prescribed for Class UKG**

| S.no | Subject | Name of the book                      | Publisher            |
|------|---------|---------------------------------------|----------------------|
| 1    | EVS     | Mini Explorer (Environmental Studies) | Peace Publication    |
| 2    | Maths   | I can Math (Primer B)                 | Peace Publication    |
| 3    | English | Jolly English Reader Level-2          | Sun beam Publication |

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**Books Prescribed for Class 1.**

| S.no | Subject              | Name of the book                                       | Publisher                  |
|------|----------------------|--|----------------------------|
| 1    | EVS                  | The Earth and Us                                       | Pearson Longman            |
| 2.   | Hindi                | Utsav  | Cordova                    |
| 3.   | Maths                | Maths all the Way                                      | Sapphire                   |
| 4.   | Computer             | Track pad<br>(Version-2, window 10,<br>Ms office 2016) | Orange<br>Publication      |
| 5.   | General<br>Knowledge | Enhance our knowledge                                  | Green Earth<br>Publication |
| 6.   | English              | Glitter-1 <sup>st</sup>                                | Cordova<br>Publication     |

**Books Prescribed for Class 2.**

| S.no | Subject              | Name of the book  | Publisher              |
|------|----------------------|-------------------|------------------------|
| 1    | Science              | Mastering Science | Cordova<br>Publication |
| 2.   | Social Studies       | Vistas            | Longman                |
| 3.   | English              | Raindrop-2 (New)  | NCERT                  |
|      | Grammar              | Fun with Grammar  | Cordova<br>Publication |
| 4.   | Maths                | Maths All the Way | Sapphire               |
| 5.   | Hindi                | Utsav             | Cordova                |
|      | Grammar              | Pushp             | Blue Print Edu         |
| 6.   | Computer             | Track Pad         | Orange<br>Publication  |
| 7    | General<br>Knowledge | Fact and beyond   | Dolffin                |
| 8    | Bhoti                | Bhoti             | Govt; UT               |
| 9    | Bhoti<br>Handwriting | Sherig Parkhang-2 |                        |

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**Books Prescribed for Class 3.**

| S.no | Subject           | Name of the book   | Publisher           |
|------|-------------------|--------------------|---------------------|
| 1.   | Science           | Mastering Science  | Cordova Publication |
| 2.   | Social Studies    | Vistas             | Longman             |
| 3.   | English           | Marigold (New)     | NCERT               |
|      | Grammar           | Fun with Grammar   | Cordova Publication |
| 4.   | Maths             | Maths All the Way  | Sapphire            |
| 5.   | Hindi             | Utsav              | Cordova             |
|      | Grammar           | Pushp              | Blueprint Edu       |
| 6.   | Computer          | Track Pad          | Orange Publication  |
| 7.   | General Knowledge | Fact and Beyond    | Dolfin              |
| 8    | Bhoti             | Bhoti Textbook     | Govt UT Ladakh      |
| 9    | Bhoti Handwriting | Sherig Parkhang- 3 |                     |

**Books Prescribed for Class 4.**

| S.no | Subject           | Name of the book  | Publisher           |
|------|-------------------|-------------------|---------------------|
| 1.   | Science           | Mastering Science | Cordova Publication |
| 2.   | Social Studies    | Vista             | Longman             |
| 3.   | English           | Marigold (New)    | NCERT               |
|      | Grammar           | Fun with Grammar  | Cordova Publication |
| 4.   | Maths             | Maths All the Way | Sapphire            |
| 5.   | Hindi             | Utsav             | Cordova             |
|      | Grammar           | Pushp             | Blueprint           |
| 6.   | Computer          | Track Pad         | Orange Publication  |
| 7.   | General Knowledge | Fact and Beyond   | Dolffin             |
| 8    | Bhoti             | Bhoti Textbook    | Govt; UT Ladakh     |
| 9.   | Bhoti Handwriting | Sherig Parkhang-4 |                     |

  
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**Books Prescribed for Class 5**

| S.no | Subject           | Name of the book                   | Publisher               |
|------|-------------------|------------------------------------|-------------------------|
| 1.   | Science           | Mastering Science                  | Cordova Publication     |
| 2.   | S.Studies         | A wonderful book of Social Science | Cordova Publication     |
| 3.   | English           | NCERT                              | NCERT                   |
|      | Grammar           | Fun with Grammar                   | Cordova Publication     |
| 4.   | Maths             | Maths All the Way                  | Sapphire                |
| 5.   | Hindi             | NCERT                              | NCERT                   |
|      | Grammar           | Pushp                              | Blueprint               |
| 6.   | Computer          | Track Pad                          | Orange Publication      |
| 7.   | Atlas             | Oxford School Atlas                | Oxford University Press |
| 8.   | Bhoti             | Bhoti Textbook                     | Govt; UT Ladakh         |
| 9    | Bhoti Handwriting | Sherig Parkhang-5                  |                         |
| 10   | Hindi Handwriting | Hindi Sulekh                       |                         |

**Books Prescribed for Class 6.**

| S.no | Subject           | Name of the book  | Publisher           |
|------|-------------------|-------------------|---------------------|
| 1.   | Science           | NCERT             | NCERT               |
| 2.   | S.Studies         | NCERT             | NCERT               |
| 3.   | English           | NCERT             | NCERT               |
|      | Grammar           | Fun with Grammer  | Cordova Publication |
| 4.   | Maths             | NCERT             | NCERT               |
| 5.   | Hindi             | NCERT             | NCERT               |
|      | Grammar           | Pushp             | Blue print          |
| 6.   | Bhoti             | Bhoti Textbook    | Govt; UT Ladakh     |
| 7.   | Bhoti Handwriting | Sherig Parkhang-6 |                     |

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**Books Prescribed for Class 7.**

| S.no | Subject           | Name of the book  | Publisher           |
|------|-------------------|-------------------|---------------------|
| 1.   | Science           | NCERT             | NCERT               |
| 2.   | S.Studies         | NCERT             | NCERT               |
| 3.   | English           | NCERT             | NCERT               |
|      | Grammar           | Fun with Grammer  | Cordova Publication |
| 4.   | Maths             | NCERT             | NCERT               |
| 5.   | Hindi             | NCERT             | NCERT               |
|      | Grammar           | Pushp             | Blueprint           |
| 6.   | Bhoti             | Bhoti Textbook    | Govt; UT Ladakh     |
| 7.   | Bhoti Handwriting | Sherig Parkhang-7 |                     |

**Books Prescribed for Class 8.**

| S.no | Subject                                | Name of the book      | Publisher       |
|------|--|-----------------------|-----------------|
| 1.   | S.Studies<br>(History, Civics,<br>Geo) | NCERT (Updated books) | NCERT           |
| 2.   | Science                                | NCERT                 | NCERT           |
| 3.   | English                                | NCERT                 | NCERT           |
| 4.   | Maths                                  | NCERT                 | NCERT           |
| 5.   | Hindi                                  | NCERT                 | NCERT           |
| 6    | Bhoti                                  | Bhoti Textbook        | Govt; UT Ladakh |

  
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**Books Prescribed for Class 9.**

| S.no | Subject   | Name of the book          | Publisher       |
|------|---|---------------------------|-----------------|
| 1.   | S.Studies<br>(History, Economics &<br>Disaster, Pol Science &<br>Geo) | NCERT (Updated text book) | NCERT           |
| 2.   | Science   | NCERT                     | NCERT           |
|      | Practical Book  | NCERT                     | NCERT           |
| 3.   | English   | NCERT                     | NCERT           |
| 4.   | Maths   | NCERT                     | NCERT           |
| 5.   | Hindi Grammar   | Manak                     | Saraswati       |
| 6.   | Hindi   | NCERT                     | NCERT           |
| 7.   | Bhoti   | Bhoti                     | Govt; UT Ladakh |

**Books Prescribed for Class 10.**

| S.no | Subject   | Name of the book             | Publisher |
|------|---|------------------------------|-----------|
| 1.   | S.Studies<br>(History, Economics &<br>Disaster, Pol Science &<br>Geo) | NCERT (Updated Text<br>Book) | NCERT     |
| 2.   | Science   | NCERT                        | NCERT     |
|      | Practical Book  | Practical Book               | NCERT     |
| 3.   | English   | NCERT                        | NCERT     |
| 4.   | Maths   | NCERT                        | NCERT     |
| 5.   | Hindi   | NCERT                        | NCERT     |
| 6.   | Bhoti   | UT Ladakh                    | UT Ladakh |

  
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